

Lesson 35 – Revelation 20:4b-6
The _____ Kingdom of _____

1. Its Interpretations:

a. The Premillennial View:

- 1) It is a _____ kingdom on the _____ that lasts for a _____ years.
- 2) It is called “pre” because the second advent of Christ comes _____ followed immediately by the Millennial Kingdom.

b. The Postmillennial View:

- 1) It is a thousand year period of time in which the _____ will _____ over the world and usher in a _____ age with its _____ being the second advent of Christ. However, the start date of this thousand-year period of time is unclear.
- 2) It is called “post” because the second advent of Christ comes at the _____ of the Millennial Kingdom.

c. The Amillennial View:

- 1) It _____ that there will be a literal Millennial Kingdom. The millennium is basically the period of time between the first and second advents.
- 2) It holds that the _____ and the _____ will be immediately ushered in upon Christ’s return.

d. Why the _____ View is Correct:

- 1) What comes before (i.e., 20:1-3) and what comes after (i.e., 20:7-9) these verses, or in other words, the context of verses 4b-6 makes it unmistakably clear that this is a _____ kingdom on the _____.
 - a) This is also strongly supported by Psalm ____.
 - b) Additionally, Matt 4:8-9 would be _____ and _____ if this is not so.
- 2) Verses 5 and 6 clearly define the length of this kingdom to be the _____ span of time that will exist _____ the second part of “*the resurrection of life*” and “*the resurrection of damnation*” mentioned by Jesus in John 5:29 with the latter being described in detail in Rev 20:12-13.

- 3) The context also makes it absolutely clear that the Millennial Kingdom happens _____ and not _____ the second advent of Christ (i.e., the events of Chapter ____ come after the events of Chapter ____).

2. Its Beginning:

a. The Second Part of “*the resurrection of life*” (v4b): (see John 5:29)

- 1) The _____ Saints (i.e., those pictured in Revelation 6:9-11 and 7:9-17).
- 2) The _____ Saints – see Daniel 12:2.
- 3) These, along with all those who comprised the _____ part of “*the resurrection of life*,” i.e., the _____, will enter the Millennial Kingdom in their _____ bodies as evidenced by the fact that “on such the _____ death,” i.e. _____ death (defined as _____ from God in the lake of fire – see Rev 20:11-15) “hath no _____” (v6a).
 - a) The word “_____” is the Greek word ἐξουσίαν (exousian): the accusative form of the noun ἐξουσία (exousia), which has the dual meaning of both _____ (i.e., _____) and _____ (i.e., _____).
 - b) In other words, the _____ death has neither _____ nor _____ over those whom comprise “*the resurrection of life*”!
 - c) Romans 8:29 will be _____ for all participates of “*the resurrection of life*”:
 - 1] The word “conformed” is the Greek adjective σύμμορφος (summorphos):
 - a] σύμ (sum) as a preposition means _____ or together _____.
 - b] μορφος (morphos) comes from the Greek noun μορφή (morphe) which means _____ or _____.
 - c] Combined, these two words mean having the same _____ or being in _____ with whatever the adjective is modifying which in this case is the noun της εἰκόνας (tes eikonos) – i.e., “the image (or _____) of his son”.
 - 2] Read Php 3:21, 1 John 3:2, and 1 Cor 15:20-23, 35-50.
 - 3] In other words, all participates of “*the resurrection of life*” will be _____ Him in that they will have their _____ bodies making them once again _____ beings, and they will not possess a _____ nature nor will _____ have any power or sway over them.

4) In the _____ Beatitude, blessed and holy are those who are part of the “first resurrection,” i.e., the _____ and _____ parts of “*the resurrection of life*,” because in an ultimate display of God’s _____, they are the ones in whom He has _____ to assist Him in _____ this government. They will be the ones who will serve as His _____, and they are the ones who will _____ under Him (see Lesson 33) throughout this thousand-year reign (v6). With the government now established, the actual functioning of the Millennial Kingdom begins, which according to Dan 12:12 will take place on the _____ day after Christ’s return.

b. The thousand year delay of “*the resurrection of damnation*” (v5): (see John 5:29)

- 1) A thousand years of _____ (Luke 16:23).
- 2) A thousand years of _____ (Luke 16:25).
- 3) A thousand years of _____ (Luke 16:24).
- 4) A thousand years of _____ what they _____ (Gal 6:7).

3. Its Two Main Characteristics:

a. It will be “_____” (v6):

- 1) *Read Jer 31:31-34* – because it will begin with only true _____!
- 2) *Read Isa 2:4* – because _____ and _____ will not exist!
- 3) *Read Rom 8:18-22* – because the _____ will be _____ and the earth will be returned to its _____ state:
 - a) *Read Isa 11:6-9 & 65:25* – _____ and _____ will live in _____ with each other!
 - b) *Read Isa 35:1-2, 6b-7a* – _____ will be abundant all over the earth!
 - c) *Read Isa 65:19-23* – human _____ and lack of _____ are no more!
 - d) *Read Isa 35:5-6a* – _____, _____, and _____ are things of the past!

b. It will be “_____” (v6):

- 1) *Read Isa 11:1-5* – because His government will be one of absolute _____ and _____!
- 2) *Read Ps 72:7-8* – because His government will _____ the _____ earth!

- 3) *Read* Isa 2:2-3 – because His government will be based on His _____ and His _____!
- 4) *Read* Zech 14:20-21 – because His very _____ will make all things _____!